

APPLICATION FOR PERMIT

Serial No.

15188

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 9 1953
Returned to applicant for correction _____
Corrected application filed _____

The undersigned ERNEST E. CLOSE
Name of applicant
of 335 Tin St., Henderson, County of Clark,
State of Nevada, hereby make s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is an underground source
Name of stream, lake, or other source
in the Las Vegas Artesian Basin.
2. The amount of water applied for is 0.04 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Quasi-Municipal and Domestic.
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
At a point in the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17, T. 21 S., R. 62 E., M.D.B.&M.
and at a point from which the South east Corner of said Section 17
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated:
bears S 45° 53' 50" E a distance of 3630.60 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is _____ horsepower.
- (e) Place of use a portion of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 17, T 21 S., R. 62E
Give location of place of use by legal subdivision M.D.B.&M.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
- (i) Remarks The applicant is constructing a Motel and Trailer Court
which will consist of 16 motel units and 20 trailers.

DESCRIPTION OF PROPOSED WORKS

Water will be diverted by a drilled well and distributed by a

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water system of pumps, pressure tanks and iron pipe lines. is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works 2 years

6. Estimated time required to construct works \$5,000.

7. Remarks

For use of applicant

Ernest E. Close, Applicant.

By /s/ Frank D. Rathbun, Jr.
Agent for Applicant

Compared A.P. - I.R.

This sheet inspected

FORFEITED, Engineer.

RULING NO. By letter
DATE Jan. 15, 1997 APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 0.02 c.f.s. If well is flowing, a valve must be installed and maintained to prevent waste. It is understood that this right must allow for a reasonable lowering of the static water level at permittees well due to other ground water development in the area. This source is located within an area designated by the State Engineer pursuant to Section 4 of the 1939 Ground-Water Act (Chap. 178, Stats. 1939 as amended); therefore the State retains the right to regulate the use of the water herein granted at any and all times. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.02 cubic feet per second.

Actual construction work shall begin on or before August 26, 1954

Proof of commencement of work shall be filed before September 26, 1954

Work must be prosecuted with reasonable diligence and be completed on or before August 26, 1955

Proof of completion of work shall be filed before September 26, 1955

Application of water to beneficial use shall be made on or before

August 26, 1956. Proof of the application of water to beneficial use must be filed with State Engineer on or before September 26, 1956

Map Filed JUL 10 1953

WITNESS MY HAND AND SEAL this 26th day

Proof of commencement of work filed, OCT 29 1954

Proof of Completion of work filed OCT 14 1955 of February, 1954

PROOF OF BENEFICIAL USE FILED OCT 14 1955

Certificate No. 4371 Issued Nov 2, 1954 for 2.02 c.f.s.
Recorded Mar. 12, 1956 Ba. 87 Page 1 By Edmund Muth
Clark County Records

HUGH A. SHAMBERGER
State Engineer.
Edmund Muth
EDMUND MUTH
Assistant State Engineer